



2019 Fall Membership Meetings

The North Carolina Pest Management Association (NCPMA) invites you to attend a Fall Membership **Attendees can earn at least one CCU in either P-phase or W-phase, whichever is offered.**

REGION #	BOARD REP NAME	CITY	DATE	LOCATION	SPEAKER
Region 1	Don Grant	Hickory	Tuesday September 24, 2019 6 - 7:30 PM	Golden Corral Buffet & Grill 1053 Lenoir Rhyne Blvd SE, Ste M Hickory, NC	Roger Bryan or Paul Lail - NCDA&CS Structural Pest Control Division - W phase
Region 1	Shawn White	Hendersonville	Wednesday October 9, 2019 5 - 6 PM	Golden Corral 2530 Chimney Rock Rd. Hendersonville NC 28792	Joe Grippi - BAYER - Occasional Invaders
Region 1	Dylan Morrison & Sarah Dodd	Charlotte	Wednesday, September 11, 2019 8 - 9:30 AM	Jimmie's Restaurant 7024 Brighton Park Dr., Mint Hill, NC 28227	Kyle Franklin -BASF-Spiders
Region 2	Marie Horner	Greensboro	Thursday October 3, 2019 7:30- 9 AM	La Quinta Inn & Suites 1201 Lanada Road Greensboro, NC 27407	Joe Grippi - BAYER - Occasional Invaders
Region 3	Zack Taylor	Raleigh	Wednesday, October 9, 2019 6 - 7:30 PM	Red Hot & Blue, 6615 Falls of Neuse Rd, Raleigh, NC 27615	Kyle Franklin- BASF-Spiders
Region 4	Brett Pool	Fayetteville/Hope Mills	Thursday September 26, 2019 6 - 7:30 PM	Sammio's Italian Restaurant,2623 Raeford Rd, Fayetteville, NC 28303	Walker Mobley-Zoecon - IGR
Region 4	Jay Taylor	Wilmington	Thursday October 3, 2019 6 - 7 PM	Buffalo Wild Wings- 206 Old Eastwood Rd. Wilmington NC 28403	Joe Grippi - Bayer - Occasional Invaders

Pre-Registration for the Fall Conferences is free to all NCPMA members. Forms must be received at least 48 hours prior to the start of the meeting. If you register on site there will be a \$10 fee to attend the meeting.

Non-member PCOs are welcome to attend and will be charged \$25 each, which will be applied toward membership.

Please complete and fax to 703.352.3031 or Email to info@ncpestmanagement.org

Company Information

Company Name: _____ NCPMA Member Non-Member

Phone: _____ City, State: _____

Attendee Information (PLEASE no non-employee spouses or children)

1. Employee Name: _____ Email: _____

2. Employee Name: _____ Email: _____

I/we will participate in (Enter City) _____ (ENTER MEETING CITY LOCATION IN THE BLANK)