

NCPMA REGIONAL WORKSHOPS OFFERED IN MARCH 2012

The North Carolina Pest Management Association (NCPMA), in cooperation with the North Carolina State University Extension Service and the North Carolina Department of Agriculture and Consumer Services, will sponsor seven regional workshops in March.

- Participants will earn **two (2) CCUs: 1-P and 1-W phase**. The Topics covered will be **TBD** by Dr. Mike Waldvogel (P-Phase) and **Regulator Concerns in the Pest Control Industry** presented by Rick Reid and Ramon Ortiz (W-Phase). *Please note that this W-Phase course is applicable for the recertification requirement for NCPMA Accredited WDIR Inspectors, but the credit cannot be earned more than once.*
- **Cost for Members \$5, Non-Members \$25. Registration and payment will be handled on site ONLY.**
- **CASH OR CHECK ONLY** made out to NCPMA.
- Fees include refreshments and any materials.

Monday, March 5 (Check-in begins at 8:30 a.m.; program runs 9-11:15 a.m.)

Forsyth County Cooperative Extension Service Center

County Agriculture Bldg, 1450 Fairchild Dr, Winston-Salem, NC 27105

Phone: (336)767-8213 (call for directions only, for program information, call 800.547.6071)

Directions: <http://www.ces.ncsu.edu/martin/MAPS/Forsyth.html>

Monday, March 5 (Check-in begins at 2 p.m.; program runs 2:30 – 4:45 p.m.)

Cabarrus County Cooperative Extension Service Center

715 Cabarrus Ave-West, Concord, NC 28026-0387

Phone: (704)920-3310 (call for directions only, for program information, call 800.547.6071)

Directions: <http://www.ces.ncsu.edu/martin/MAPS/Cabarrus.html>

Tuesday, March 6 (Check-in begins at 8:30 a.m.; program runs 9-11:15 a.m.)

Mountain Horticultural Crops Research & Extension Center

455 Research Dr, Mills River, NC 28732-7723

Phone: (828)684-3562 (call for directions only, for program information, call 800.547.6071)

Directions: <http://www.ces.ncsu.edu/fletcher/directions2.html>

Wednesday, March 7 (Check-in begins at 8:15 a.m.; program runs 8:45-11:00 a.m.)

Cumberland County Cooperative Extension Service Center

Charlie Rose Agri-Expo Center

301 East Mountain Drive, Fayetteville, NC 28306

Phone: (910) 433-1568 (call for directions only, for program information, call 800.547.6071)

Wednesday, March 7 (Check-in begins at 2:15 p.m.; program runs 2:45 – 5:00 p.m.)

New Hanover County Cooperative Extension Center

6206 Oleander Dr, Wilmington, NC 28403-3822

Phone: (910) 798-7660 (call for directions only, for program information, call 800.547.6071)

Thursday, March 8 (Check-in begins at 8:30 a.m.; program runs 9-11:15 a.m.)

Pitt County Cooperative Extension Service Center

403 Government Circle, Suite 2, Greenville, NC 27834

Phone: (252) 902-1700 (call for directions only, for program information, call 800.547.6071)

Thursday, March 8 (Check-in begins at 2 p.m.; program runs 2:30 – 4:45 p.m.)

NCSU Pest Management Training Facility

4000 Chi Road, Raleigh, NC 27603

Phone: (919) 513-3805 (call for directions only, for program information, call 800.547.6071)



Spring Workshop Registration Form

BRING THIS COMPLETED REGISTRATION FORM AND FULL PAYMENT TO THE WORKSHOP SITE.

DO NOT MAIL OR FAX THIS FORM.

ATTENDEE INFORMATION (complete one form per attendee)

Name _____ Company _____

L-Type & F-Num (from attendee's identification card) -or- SS # _____

Phone _____ Fax _____

Email _____

Mailing Address _____

City _____ State _____ Zip _____

SESSION ATTENDING (check only one per form)

- WINSTON-SALEM** • Monday, March 5 (9-11:15a.m.) • Forsyth Co. Cooperative Ext.
- CONCORD** • Monday, March 5 (2:30-4:45 p.m.) • Cabarrus Co. Cooperative Ext.
- MILLS RIVER** • Tuesday, March 6 (9-11:15 a.m.) • Mt. Horticultural Crops Research & Ext.
- FAYETTEVILLE** • Wednesday, March 7 (8:45-11 a.m.) • Cumberland Co. Cooperative Ext.
- WILMINGTON** • Wednesday, March 7 (2:45-5 p.m.) • New Hanover Co. Cooperative Ext.
- GREENVILLE** • Thursday, March 8 (9-11:15 a.m.) • Pitt Co. Cooperative Ext.
- RALEIGH** • Thursday, March 8 (2:30-4:45 p.m.) • NCSU Pest Management Training Facility

REGISTRATION FEE

_____ Member \$5

_____ Non-Member \$25

Check **Amount Paid** _____

Check Number _____

Make checks payable to NCPMA

Cash **Amount Paid** _____